

### **AUDIT COMMITTEE**

(MEETING TO BE HELD – IN PART – JOINTLY WITH THAT OF THE STATEMENT OF ACCOUNTS COMMITTEE)

Date: Monday 19 September 2011 Time: 6.00 p.m.

Place: Shimkent Room, Daneshill House, Danestrete, Stevenage

Contact: Guy Moody 01438 242203

**Members:** Councillors L Chester (Chair), J Gardner (Vice Chair)

P Bibby CC, D Cullen, S Walker and M Yarnold-Forrester

**Independent**: B Mitchell

## **AGENDA**

# **PART I**

### 1 APPOINTMENT OF PERSON TO PRESIDE

To appoint a person to preside over the element of the meeting which will be held jointly with the Statement of Accounts Committee.

### 2 APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

# 3 STATEMENT OF ACCOUNTS 2010/11 AND CAPITAL CONTROL SYSTEM DETERMINATIONS

To receive a presentation from the Head of Finance and the Strategic Director (Resources) on the 2010/11 Statement of Accounts, and certain capital financing determinations required under the Local Government and Housing Act 1989 and the Local Authorities (Capital Finance and Accounting) Regulations 2003.

Following the presentation, Members will be invited to ask questions of clarification.

After questions the Statement of Accounts Committee will adjourn to allow the Audit Committee to consider the report and to agree to any recommendations.

REPORT TO FOLLOW.

### 4 URGENT PART I BUSINESS

To consider any Part I business accepted by the Chair as urgent

### 5 EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions:

- 1. That under Section 100 (A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part I of Schedule 12A of the Act, as amended by SI 2006 No.88.
- 2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

# **PART II**

### **6 URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.